

Club Health Assessment for District 14 F through October 2021

| NTERNA. | MONEY | | Status | _ | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|----------------|----------------------------------|-----------------|--|--------------------------------------|----------|----|------|--|----------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club Number | Club r Name | Charter Date | | Current Member Me Count A | embers N | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year in appears i | repeat | - | Notes the lofficers that do not have an active | 12 month | 1 | |
| Clubs | less than two years o | ld | | | | | | | | | | | | | | | | |
| 141293 | Bradford Community Pride | 04/07/2020 | Active | 28 | 1 | 0 | 1 | 3.70% | 26 | | 0 | | | IP | MC | 0 | | |
| Ex | xc Award (06/30/2021) | | | ĺ | | | | | | | | | | | | | | j |
| 147625 | Pine Grove Lioness | 08/19/2021 | Newly Chartered | 12 | 12 | 0 | 12 | 100.00% | 0 | | 3 | | | | VP,MC,SC | N/R | | |
| 141415 | Waterford Lioness | 04/02/2020 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | 9 | | | | VP,MC,SC | N/R | | |
| Clubs | more than two years | old | | | | | | | | | | | | | | | | |
| 5952 | ALBION AREA | 05/27/1947 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | 5 | | 6 | N | M,MC,SC | 24+ | 90+ Days | |
| 5993 | BRADFORD AREA | 10/08/1952 | Active | 26 | 0 | 3 | -3 | -10.34% | 27 | 39 | 1 | | | IP | T,M,MC,SC | 0 | | |
| 48416 | CENTERVILLE | 04/18/1988 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 16 | | 5 | | M,VP,MC,SC | 24+ | | |
| 5954 | CLINTONVILLE | 10/20/1955 | Active | 30 | 2 | 3 | -1 | -3.23% | 33 | 2 | 0 | | | | VP,MC,SC | 0 | | \$100.00 |
| 5956 | COMMODORE PERRY | 10/04/1955 | Active | 44 | 2 | 2 | 0 | 0.00% | 45 | 7 | 1 | | | N | P,M,SC | 24+ | | \$100.00 |
| 42273 | CONNEAUT LAKE | 02/28/1983 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | 4 | | | N | P,T,MC,SC | 24+ | 90+ Days | |
| Ex | xc Award (06/30/2016) | | | ĺ | | | | | | | | | | | | | | j |
| 5982 | CONNEAUT VALLEY L C | 10/27/1947 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 4 | | 4 | | M,VP,MC,SC | 24+ | 90+ Days | |
| 35535 | CRANBERRY AREA L C | 05/08/1978 | Active | 27 | 1 | 0 | 1 | 3.85% | 31 | | 0 | | | N | P,VP,SC | 23 | | \$200.00 |
| 5958 | ERIE | 05/19/1922 | Active | 37 | 1 | 0 | 1 | 2.78% | 33 | | 1 | | 2 | N | Т | 24+ | | |
| 5962 | FARRELL | 04/09/1929 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | 4 | R | P,T,M,VP,MC SC | 11 | | \$50.00 |
| 5964 | FREDONIA | 06/02/1948 | Active | 43 | 0 | 0 | 0 | 0.00% | 43 | | 0 | | | N | P,VP,MC,SC | 0 | | \$169.00 |
| | xc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| | GREENE TOWNSHIP L C | 06/04/1952 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | | | M,VP,MC,SC | 0 | | \$250.00 |
| 5965 | GREENVILLE | 11/25/1927 | Active | 58 | 2 | 4 | -2 | -3.33% | 61 | 32 | 0 | | | N | | 0 | | \$168.00 |
| 107865 | HERMITAGE | 03/25/2010 | Active | 20 | 0 | 1 | -1 | -4.76% | 21 | 11 | 2 | | 5 | R | M,VP | 12 | | |
| 5967 | JAMESTOWN | 05/11/1948 | Active | 44 | 0 | 1 | -1 | -2.22% | 47 | 56 | 4 | | | N | P,M,VP,MC,SC | 1 | | \$250.00 |
| 5968 | KANE | 06/15/1954 | Active | 44 | 1 | 4 | -3 | -6.38% | 46 | 20 | 1 | | | N | P,T,VP,SC | 24+ | | \$200.00 |
| | LAWRENCE PARK EAST LAKE SHORE | 05/26/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | 2 | | M,VP,MC,SC | 6 | | |



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| WIERNATION | HAL | | Status | | | Me | embei | ship | | | | | Finance | LCIF | | | | |
|----------------|----------------------------|-----------------|--|--------------------------------------|---|---------------------------|-------|--|----------|---|------------------------------------|---|-----------------------|------------------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 5 | | | If net los is greate than 20% appears | r 6 | | months | When 3 more tha one yea in appears | r repeat | r | Notes the officers that do not have an active | 12 month | \$ | |
| Exc | Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 36870 MA | ARIENVILLE AREA L C | 04/09/1979 | Active | 24 | 0 | 2 | -2 | -7.69% | 6 24 | 3 | 1 | | 2 | R | M,MC,SC | 24+ | | Ĭ |
| 43716 MC | C KEAN | 04/03/1984 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 6 23 | | 3 | 1 | None | | P,S,T,M,VP MC,SC | 19 | | |
| 5971 ME | EADVILLE | 03/25/1924 | Active | 54 | 1 | 1 | 0 | 0.00% | 6 55 | 55 | 1 | | 2 | R | WO,00 | 8 | | \$1,250.00 |
| Exc | Award (06/30/2016, 06/30/2 | 2017, 06/30/20 | | ĺ | | | | | | | | | | | | | | <u> </u> |
| 125245 No | orth East | 06/24/2015 | Active | 21 | 1 | 0 | 1 | 5.00% | 6 27 | | 2 | | 2 | R | SC | 0 | | \$200.00 |
| 5975 OT | TTO TOWNSHIP | 09/25/1952 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 20 | | 0 | | 8 | | M,VP,MC,SC | 15 | | |
| 5976 PI | NE GROVE TOWNSHIP | 01/21/1957 | Active | 17 | 0 | 1 | -1 | -5.56% | 6 18 | 32 | 2 | | 2 | | M,VP,MC,SC | 24+ | | |
| 49673 PC | ORT ALLEGANY | 06/19/1989 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 9 | | 7 | | | R | P,MC,SC | 24+ | | |
| 5980 SH | HEFFIELD | 06/29/1953 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 6 | | 4 | N | P,M,MC,SC | 24+ | | |
| 5981 SM | METHPORT | 09/25/1951 | Active(1) | 10 | 0 | 1 | -1 | -9.09% | 6 11 | 5 | 0 | | 4 | N | P,M,VP,MC,SC | 24+ | | |
| 5983 ST | TONEBORO | 04/19/1948 | Active | 25 | 0 | 1 | -1 | -3.85% | 6 26 | 18 | 1 | | 5 | R | P,T,M,VP,MC | 24+ | | |
| 5984 SU | JMMIT | 12/19/1956 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 28 | | 1 | | 2 | R | SC MC,SC | 0 | | \$43.00 |
| 5985 TIE | DIOUTE | 05/15/1965 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 16 | | | R | M,VP,MC,SC | 24+ | | |
| 5986 TIC | ONESTA | 06/26/1939 | Active | 40 | 0 | 0 | 0 | 0.00% | 6 40 | | 6 | | 2 | R | | 9 | 90+ Days | |
| Exc | Award (06/30/2018) | | | i | | | | | | | | | | | | | | |
| 5987 TIT | TUSVILLE | 06/08/1939 | Active | 15 | 1 | 0 | 1 | 7.14% | 6 17 | | 1 | | | | VP,MC,SC | 24+ | | Ĭ |
| 5988 TC | OWNVILLE | 03/22/1948 | Active | 27 | 0 | 1 | -1 | -3.57% | 6 27 | 56 | 0 | | | N | | 0 | | \$74.25 |
| 5989 UN | NION CITY | 06/13/1939 | Active | 42 | 0 | 0 | 0 | 0.00% | 6 41 | | 0 | | | N | VP,MC,SC | 21 | | |
| 5991 W | ARREN | 09/29/1923 | Active | 47 | 0 | 5 | -5 | -9.62% | 6 49 | 23 | 0 | | | N | MC,SC | 24+ | | \$1,000.00 |
| Exc | Award (06/30/2018) | | | İ | | | | | | | | | | | | | | |
| 5992 W | ATERFORD | 01/26/1954 | Active | 34 | 1 | 0 | 1 | 3.03% | 6 34 | | 0 | | 2 | N | М | 24+ | | \$1,000.00 |
| 122733 We | est County Lions | 07/11/2014 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 20 | | 5 | | 2 | N | sc | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club | Club | Charter | Current | Cancellation | |
|--------|------|---------|---------|--------------|--|
| Number | Name | Date | Status* | Date | |



Club Health Assessment for District 14 F through October 2021

| WTERNA 8 | TIONAL | | | | | | Statu | s | | | Me | ember | ship | | | Reports | | | | | | | e LCIF |
|------------------------------------|--------------|------------------------------------|---|--------------------------------------|----------------|------|----------------------|--------------------------|----------------------------|--------------------------------|--------------------------------------|----------------------|---------------------------------------|---------------------------------|---|--|---|-----------------------|---|--|---|--------------------|---|
| Club Numbei | | lub ame | | | narter Date | | | | Current Member Count | | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | Sind t Ad | onths ce Last ctivity port *** | Accoun Balance | 1 |
| | | | | | | Nu | mber of | times | If below | 1 | | | If net los | ss | | If no | When | Number | | Notes the If no | • | | |
| | | | | | | | n status | ٠ ١ | 15 | | | | is greate | | | report in | 3 more tha | ın of | | officers than 12 | month | • | |
| | | | | | | | within la | ast | member | S | | | than 209 | % | | months | one yea | r repeat | | do not haveapp | ears in | | |
| | | | | | | | two yea | ars | appears | 3 | | | appears | 3 | | appears | in appears | in terms | | an active | red | | |
| 5955 | COCHF | RANTON | | 08/ | 24/195 | 6 Ca | ncelled | (6*) | 06/29/2 | 021 | | | | | | | | | | | | | |
| 115127 | CORRY | / AREA | | 09/ | 22/201 | l Ca | ncelled | (6*) | 06/29/2 | 021 | | | | | | | | | | | | | |
| 42055 | ELDRE | D & AREA | | 12/ | 09/198 | 2 Ca | ncelled | (6*) | 06/29/2 | 021 | | | | | | | | | | | | | |
| 5966 | GROVE | CITY | | 02/ | 27/194 | 3 Ca | ncelled | (6*) | 07/29/2 | 020 | | | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | YTD Cancelled Clubs Count | | Current Total Members Count | | | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber unt 12 onths Ago | Average Membe Count Per Clu | r with | of Clubs less thar 20 embers | % No n MMR in 3 Months | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | bs in F | tatus Quo Clubs Financial spension | Number Aver of Cance Cancelled Clu Clubs Ag | np elled | Lost C Due to N | % of Clubs ancelled for on-Financial Reasons |
| 38 | 1 | 1 | 0 | 1,025 | 26 | 30 | -4 | -0.39 | % | 1,068 | 27 | | 32% | 37% | 0% | 11% | 0 | | 0% | 1 2 | 23 | 0 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.